### Anthro Kritik

#### Concepts of dehumanization or subhuman status create human-ness as the ultimate end goal – this recreates anthropocentrism and guarantees they can never solve

Deckha 2010 (Maneesha, Associate professor of law at the University of Victoria, “The Subhuman as a Cultural Agent of Violence” Journal for Critical Animal Studies 8.3 <http://www.criticalanimalstudies.org/wp-content/uploads/2009/09/JCAS-Special-Issue-Women-of-Color-November-FINAL-20101.doc>)

The first part of this paper has established the importance of the subhuman figure in

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only for humans made vulnerable by their dehumanization, but nonhumans as well.

**Anthropocentrism is THE Original Hierarchy—We NEED Politics That Can Respect More than Human Life. Their Humanist Politics Dooms Us To a Future That Endlessly Repeats the Oppression of the Status Quo.**

Steven **Best**, Chair of Philosophy at UT-EP, **2007**

[*JCAS* 5.2]

The main argument of Eternal Treblinka is that the human domination of animals, such

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stewardship, which however was Judaic moral baggage official Chistianithy left behind. ¶

#### **The Alternative is Bare Life. An embracement of being the subhuman allows us to bridge understandings between other non-humans and solves the case**

HUDSON 2K4 [Laura, The Political Animal: Species-Being and Bare Life, mediations journal, <http://www.mediationsjournal.org/files/Mediations23_2_04.pdf>]

We are all equally reduced to mere specimens of human biology, mute and uncomprehending

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exploitation, how are we to envision the future of politics and society?

### Bruckner Kritik

#### Anti-Western rhetoric stems from an ontology of guilt – it is not objective and trivializes atrocities committed by non-Western peoples

Bruckner, 10 (Pascal, French writer and public intellectual, maître de conférences at the Institut d’Études Politiques de Paris and collaborator at the Nouvel Observateur. “The Tyranny of Guilt: An Essay on Western Masochism” p. 1-3)

A great city in northern Europe is struck by an unusual heat wave in the

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one, that of the United States that intervenes and meddles in everything.

#### The ontology of guilt causes us to hate ourselves – the world becomes a morality play where the Exploitative Westerner preys upon the Helpless and Innocent Other. This self-hatred replicates racism and makes progressive reform impossible

Bruckner, 10 (Pascal, French writer and public intellectual, maître de conférences at the Institut d’Études Politiques de Paris and collaborator at the Nouvel Observateur. “The Tyranny of Guilt: An Essay on Western Masochism” p. 102)

One part of the world, ours, is thus obsessively preoccupied with drawing up

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inseparably to its abominations and can exorcise them, rejoin the human family?

#### Western guilt causes genocide – our obsession with atoning for past wrongs prevents us from intervening in massacres

Bruckner, 10 (Pascal, French writer and public intellectual, maître de conférences at the Institut d’Études Politiques de Paris and collaborator at the Nouvel Observateur. “The Tyranny of Guilt: An Essay on Western Masochism” p. 96)

All these ancient stones, in their splendor, overwhelm us, suffocate the future

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act that allows us not to feel obliged to justify ourselves to anyone.

#### The alternative is pride in Western values – we should view history as a source of moral progress rather than an invocation to atone for past wrongs – the impact is extinction

Bruckner, 10 (Pascal, French writer and public intellectual, maître de conférences at the Institut d’Études Politiques de Paris and collaborator at the Nouvel Observateur. “The Tyranny of Guilt: An Essay on Western Masochism” p. 219)

No power can destroy the spirit of a people, either from the outside,

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poisoned gift, but one that is indispensable for the survival of humanity.

### Framework

A. Interpretation – debate is a game that requires the aff to defend USFG action on increasing economic engagement towards Cuba, Mexico, or Venezuela

#### --‘resolved’ means to enact a policy by law.

Words and Phrases 64 (Permanent Edition)

Definition of the word “resolve,” given

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defined by Bouvier as meaning “to establish by law”.

#### --“United States Federal Government should” means the debate is solely about the outcome of a policy established by governmental means

Ericson 3 (Jon M., Dean Emeritus of the College of Liberal Arts – California Polytechnic U., et al., The Debater’s Guide, Third Edition, p. 4)

The Proposition of Policy: Urging Future Action In policy propositions, each topic contains

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compelling reasons for an audience to perform the future action that you propose.

B. Violation – they claim to win for reasons other than the desirability of that action

C. Reasons to prefer:

**1. Predictability – they allow for infinite frameworks which destroys in-depth preparation and clash – the resolution is the sole source of pre-round prep**

#### 2. Dialogue – debate games open up dialogue which fosters information processing and decision-making – they open up infinite frameworks making the game impossible

Haghoj 8 – PhD, affiliated with Danish Research Centre on Education and Advanced Media Materials, asst prof @ the Institute of Education at the University of Bristol (Thorkild, 2008, "PLAYFUL KNOWLEDGE: An Explorative Study of Educational Gaming," PhD dissertation @ Institute of Literature, Media and Cultural Studies, University of Southern Denmark, http://static.sdu.dk/mediafiles/Files/Information\_til/Studerende\_ved\_SDU/Din\_uddannelse/phd\_hum/afhandlinger/2009/ThorkilHanghoej.pdf)

Debate games are often based on pre-designed scenarios that include descriptions of issues

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dialogue as an end in itself” (Wegerif, 2006: 61).

#### 3. Politics – debate as a competitive political game is the best framework to solve dogmatism and human brutality

Carter 8 – prof @ The Colorado College, research support from the Rockefeller Foundation and the staff of the Villa Serbelloni, Bellagio, Italy, the Institute of Governmental Studies at the University of California, Berkeley, and the Benezet Foundation at The Colorado College (Lief H, 2008, "LAW AND POLITICS AS PLAY," Chicago-Kent Law Review, 83(3), http://www.cklawreview.com/wp-content/uploads/vol83no3/Carter.pdf)

Vico asked his audience at the University of Naples in 1708 to debate two competing

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Play thereby helps humans become Shaw’s “race that can under-stand.”

### Case

#### Exclusive focus on representations erodes meaningful reversal of the structures of exploitation – discursive focus must supplement, not replace, material discussion of reform

**Giroux**, Chair Professorship of Edcuation and Cultural Studies at Penn State, **2k6** [Henry, “Dirty Democracy and State of Terrorism,” Comparative Studies of South Asia, 163-177]

Abstracted from the ideal of public commitment, the new authoritarianism represents a political and

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the chances of humanity are inscribed, and can be nowhere else.59

#### Reps not first – we need to start with policy action

**Rigakos and Law 9** (George, Assistant Professor of Law at Carleton University, and Alexandra, Carleton University, “Risk, Realism and the Politics of Resistance”, Critical Sociology 35(1) 79-103)

McCann and March (1996: 244) next set out the ‘justification for

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we study the way ‘resistance’ is dealt with in a risk society.